



GRC HURSTVILLE BOYS CAMPUS

Parents and Citizens Association

Kenwyn Street, Hurstville, NSW 2220

02 9587 3199

Meeting 18 March 2019, 6.15pm

Chairperson: Carolynne Farrell (President) (CF)

Minutes: Marilyn Tilson (Secretary) (MT)

Present: Frank Abas (Relieving Principal) (FA), Aphrodite Cox (Deputy Principal), Carolynne Farrell, Helen al Hariri (HA) Marilyn Tilson, Emma Kollias, Louis Chambers (Vic President) (LC), Junayed Chowdhury, Farisa Kabir, Alex Sala (Vice President)(AS), Vivienne Rogers, Allan Gilmore (AG), Annie Ethridge (AE), Arifur Khadim (AK),

Meeting Open: 6.15pm with attendance sheet, Agenda and previous Minutes Distributed.

1. **Welcome** by President CF
2. **Apologies:** Matthew Jensen, Vicki Spencer
3. **New Members:** No new members
4. **Proposal and adoption of previous meeting's Minutes:** Minutes prepared by MT were proposed by AS and adopted by AH
5. **90th Anniversary Celebrations:**
 - Designs submitted by some students for the Mug were displayed and the P&C were asked to vote on which design they preferred. These will then be taken back to the organising committee for final approvals.
 - Alan Gilmore presented draft flyers which are to be handed out to local businesses, RSL's etc. **Action:** AG to send to Leanne Larkham for approval.
 - AG also advised that we have been given permission to erect a large banner on the Water Board property at the end of the street. We would also like to have one on the Primary school property on Forest Road. **Action:** Helen al Hariri is attending P&C meeting at primary school on Tuesday night to ask permission.
 - Before any banners can be made we need to get Sponsorship Packages set up. These need to be costed and put into packages that can then be presented to potential sponsors. We also require a Sponsorship Co-Ordinator. Alex Sala was asked to assist with this which she agreed to but she could not take on the whole Co-Ordinator role. Another P&C member also made suggestions as to who to approach. He has had previous experience with approaching banks etc.

Action: Anniversary/Birthday committee to put together packages.

- Confirmation that the Dinner will be held in the BINI and a caterer has also been appointed
- Discussion was held on what activities should be held during the Open Day. Opinions were divided on whether to hold a Fete with stalls and entertainment or to have a more simpler approach as time was of the essence. **Action:** The Committee to further investigate what is feasible.

6. President's Report:

- CF thanked all for attending the meeting.
- The Uniform shop has now been replenished and we now have sufficient stock to open twice each term..

7. Treasurers Report: FA reported that the School's P&C Account has a total balance of \$6,172

8. Principal's Report:

- The Canteen contract has been extended to the end of Term 3 2019 as there was some confusion between the current contractor and what Lease had been signed.
- Tentative date for MADD night is 18/9/19.
- The College Principal role was advertised last Wednesday and closes on 27/3/19.
- As the BINI will be part of the 90th Celebrations FA is having it painted, cleaned etc. closer to the actual date. It was also suggested that the different community groups who currently use the BINI for activities are notified that it will be used by the school for the 90th Celebrations. **Action:** FA to notify all community groups.

9. General Business

- CF has submitted the form for the non-profit status.
- Louis has submitted a request to Yamaha for donation of some musical instruments.
- Bunnings – Helen advised we will get dates that we request.
Action: HA to request Bunnings for 28 July.
- Walkathon – date has been tentatively set for August 16.
Action: Annie Ethridge and MT will start organising along with Mark Leverance and his staff closer to the date.
- Helen al Hariri mentioned to Frank Abas about the results of a report he was going to bring to a meeting last year.
Action: FA to check minutes from last year to ascertain what report and bring to next meeting.

10. **Close of meeting:** The meeting closed at 7.36pm.

11. **Next meeting:** The next meeting is to be held on 6 May, 2019 at 6.15pm